



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: March 24, 2020 • 11:00 a.m.

Place of Meeting: Telephonic Conference Call
Number: 605-313-5111
Access code: 468822

Members of the public wishing to attend in person may do so at:

Attorney General's Office
Executive Conference Room
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
Sawyer Building, Room 4500
555 E. Washington Avenue
Las Vegas, Nevada

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Theresa Haar, Special Assistant Attorney General, at (702) 486-3792 or aginfo@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**
For discussion only. Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Approval of minutes of December 13, 2019 meeting. (For possible action).**
Attachment 1 – Minutes from December 13, 2019 Meeting.

4. **Discussion of 2021 Legislative Session BDRs. (For discussion and possible action).**
Bill Draft Requests for the 2021 Legislative Session are due to the Legislative Counsel Bureau by September 1, 2020.

5. **Discussion of domestic battery prosecutions post-Andersen. (For discussion and possible action).**

Discussion of how jurisdictions are responding to the jury trial requirement of the *Andersen* decision, including discussion of number of new DV cases that have been filed, how many jury trials have taken place, and the outcome of those trials.

6. **Public Comment. (For discussion only)**

Action may not be taken on any matter brought up Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action

7. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before March 19, 2020 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Theresa Haar, Special Assistant Attorney General, at (702) 486-3792 or aginfo@ag.nv.gov in, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.